

APPLICATION FOR MEMBERSHIP

Membership: 12 months period from approval date



Because public health matters.

1 Membership Category Please tick membership category:

- Metropolitan
 Associate
 Retired
 Country (outside 100kms of metro GPO)
 Teaching

2. Business Details

Registered Trading Name _____

Entity/Company Name _____

ABN / ARBN _____ ACN _____

Postal Address _____ Post Code _____

Street Address _____ Post Code _____

Email Address _____ Website Address _____

Authorisation to include contact details on MPGA website Yes No

Preferred contact name for all communications from MPGA :

Full Name _____

Email Address _____

Name of Licenced Plumbing Contractor (Note: you must be the voting member – Residential address for electoral reasons only)

First Name _____ Middle Name _____ Last Name _____

Residential Address _____ Post Code _____

Office Phone _____ Mobile _____

EnviroWest Certificate No. _____ PLB License No. _____ **Copy Attached**

Gas License No. _____ **Copy Attached** National Restricted Electrical Licence No. _____

Backflow Certificate No. _____

3. Areas of Operation (Please tick area(s) of operation)

Maintenance:	<input type="checkbox"/> Domestic	<input type="checkbox"/> Backflow
	<input type="checkbox"/> Commercial	<input type="checkbox"/> Commercial
<input type="checkbox"/> Consultancy	<input type="checkbox"/> Drainage	<input type="checkbox"/> Gas
<input type="checkbox"/> Gas Servicing	<input type="checkbox"/> Greywater	<input type="checkbox"/> Industrial
<input type="checkbox"/> New Housing	<input type="checkbox"/> Renovations	<input type="checkbox"/> Restrictd Electrical
<input type="checkbox"/> Roofing	<input type="checkbox"/> Leak Detection	<input type="checkbox"/> After Hours.
<input type="checkbox"/> Solar	<input type="checkbox"/> Pensioner Rate	<input type="checkbox"/> Hot Water Systems
<input type="checkbox"/> Part Payments		<input type="checkbox"/> Septic Conversion

4. Number of Employees Please indicate number of:

Registered Tradesmen _____

Apprentices _____

Subcontractors _____

Total No. of Employees _____

PO Box 5218, East Victoria Park WA 6981

Level 3, 353 Shepperton Road, East Victoria Park WA 6101

Phone 08 9471 6661

Email administration@mpawa.asn.au

Web www.masterplumbers.asn.au

6. Code of Conduct (Please tick once you have read the attached Code of Conduct)

Yes, I have read the Code of Conduct

7. Insurance - Public Liability Policy Details (Compulsory for all Association members)

Name of Insurer _____ Sum Insured for \$ _____

Policy Number _____ Expiry Date _____ **Copy of Policy Attached**

8. Fee Payable

- Metro** 1-5 Employees \$490.00 (inc. GST)
- Metro** 6-10 Employees \$1060.00 (inc. GST)
- Metro** 10+ Employees \$2270.00 (inc. GST)

- Country** 1-5 Employees \$370.00 (inc. GST)
- Country** 6-10 Employees \$595.00 (inc. GST)
- Country** 10+ Employees \$1680.00 (inc. GST)

- Retired/Teaching** \$70.00 (inc. GST)
- Associate** \$760.00 (inc. GST)

9. Payment Options

- Cheque** **Direct Debit:** Refer to the MPGA website for further information
- Direct Deposit:** Commonwealth Bank Australia - BSB: 066 114 - Account Number: 1012 4893

Credit Card: Visa MasterCard American Express

Please note: 1% administration charge for Visa, MasterCard and American Express

Card Number Expiry /

Name on Card _____ Signature _____

10. Declaration and Authorisation

I / We, the above applicant(s) herein named, apply for membership of the Master Plumbers & Gasfitters Association of WA, state that upon acceptance of this application, will abide by the Association's rules, as in force and in the future, in accordance with the wishes of the Members.

I, _____ (name) of _____ (company) **DO NOT want to be listed on the MPGA's Find a Plumber Website.**

Signature of Applicant _____ Date _____



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Code of Conduct

Introduction

All members of the Master Plumbers and Gasfitters Association of WA must adhere to our Code of Conduct, which outlines the high standard of business behaviour expected of them.

The Code is more than just a set of rules. It is the foundation of a spirit of ethical conduct that enhances the plumbing trade, contributes to growth and success in all areas of plumbing and encourages the development of personal and business attributes that support good commercial relationships.

All members should endeavour to ensure their employees also embrace the Code. This is because everyone who works in a business owned by a Master Plumber is involved in the important task of advancing the cause of quality plumbing that protects the health and safety of the community.

The Code

- All members shall be completely honest in all transactions. This includes, but is not limited to, avoiding the use of false or misleading advertising, false titles, ambiguous statements or misleading claims.
- All members shall strive for friendly co-operation with other members. They shall assist each other when possible, and no member shall criticise another's workmanship, quotation or fees without first discussing the matter with them.
- All members shall acknowledge that in addition to being illegal, it is unethical for a licensed plumber to sign any document on behalf of an unlicensed person to enable them to perform plumbing work.
- All members shall encourage and foster the training of apprentices. Every member will, if practicable for them, employ an apprentice to ensure the continuation of the plumbing trade.
- All members shall recognise the authority of this Association and its Constitution in all matters relating to the interpretation of this Code.