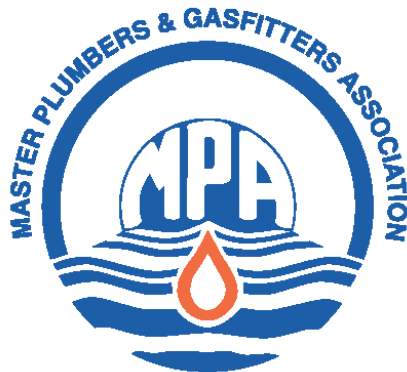


# The Master Plumbers & Gasfitters Association of WA

## 2012 Partnership Program



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supporting successful plumbers

2012 associate membership	\$520.00 (compulsory)	<input type="checkbox"/>
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## signage & branding

### building signage:

new signage(1800 x 1200)	\$1000.00	<input type="checkbox"/>
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existing signage(1800 x 1200)	\$500.00	<input type="checkbox"/>
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### trade display – maylands:

front room	\$1,200.00	<input type="checkbox"/>
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back room	\$600.00	<input type="checkbox"/>
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## marketing & promotion

### apprentices:

access to apprentices (6 sessions)	\$1,500.00	<input type="checkbox"/>
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### e-news:

monthly naming rights/feature story (limited to 1 sponsor per month)	see media kit	
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construction & plumbing magazine (x4):	see media kit	
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### direct mail to members:

all members	\$700.00	<input type="checkbox"/>
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## events

### golf days:

#### autumn golf day - april 2012

hole sponsor	\$600.00	<input type="checkbox"/>
+ team of four	\$1,100.00	<input type="checkbox"/>

#### spring golf day - sept 2012

hole sponsor	\$600.00	<input type="checkbox"/>
+ team of four	\$1,100.00	<input type="checkbox"/>

### awards for excellence:

sponsor + 4 tickets to gala dinner	\$2,500.00	<input type="checkbox"/>
sponsor + 10 tickets to gala dinner	\$3,600.00	<input type="checkbox"/>
award category sponsorship (only available to event sponsors)	\$1,500.00	<input type="checkbox"/>

### industry trade shows:

albany	\$300.00	<input type="checkbox"/>	karratha	\$300.00*	<input type="checkbox"/>
geraldton	\$300.00	<input type="checkbox"/>	broome	\$300.00*	<input type="checkbox"/>
bunbury	\$300.00	<input type="checkbox"/>	mandurah	\$300.00	<input type="checkbox"/>
busselton	\$300.00	<input type="checkbox"/>	perth	\$300.00	<input type="checkbox"/>

*\* Note: Karratha & Broome cost can be increased to \$400.00 – this will include transport from Karratha to Broome. for 1 person, additional seats on the bus will cost \$200 per person.*

### world plumbing day : march 12<sup>th</sup> 2011

bbq breakfasts -	\$250.00	<input type="checkbox"/>
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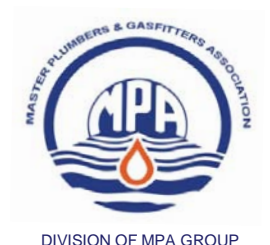


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## summary of events 2012

- industry trade show/forum – Albany	February 21
- world plumbing day -	March 12
- industry trade show/forum – Busselton	March 13
- industry trade show/forum– Bunbury	March 14
- autumn golf day – The Vines	April 20
- industry trade show/forum - Geraldton	May 1
- industry trade show/forum – Karratha	May 29
- industry trade show/forum – Broome	May 31
- industry trade show/forum – Mandurah	July 3
- industry trade show – Perth	August 2
-spring golf day – Burswood	September 14
-apprentice of the year competition day	August 24
-awards for excellence – gala dinner	November 24

*please note: dates are subject to change*



## your investment

### why should you be part of the Master Plumbers & Gasfitters Association's partnership program ?

- a cost effective way to promote your brand, business & product through our successful events program.
- the utilisation of various cost effective communication methods that the MPGA can offer.
- participation & input into the development of future tradesmen through MPA Skills apprentices.
- become actively involved in an industry focused association to ensure the best outcomes for all industry stakeholders.

## partnership categories

gold partner	\$10,000 +
silver partner	\$5,000 - \$9,999
bronze partner	\$1,500 - \$4,999

all partners logo's will appear on the industry partners page on the MPGA website  
all gold partners will have their logo on the MPGA letterhead.



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# Contractual Agreement

Total Contribution: \$ \_\_\_\_\_ +Gst.

I/We agree to contribute to the enclosed nominated activities with the Master Plumbers & Gasfitters Association of Western Australia(MPGA).

Please invoice me the total amount payable:  
(please circle)

Monthly                      Quarterly                      Full Amount

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

I am authorised to sign this contract on behalf of the company. By signing this contract. I am accepting the contract offered by the MPGA.

\_\_\_\_\_  
Signed for and on behalf of partner

\_\_\_\_\_  
Signed for and on behalf of the MPGA

\_\_\_\_\_  
Dated

\_\_\_\_\_  
Dated



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## contacts

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W: [www.masterplumbers.asn.au](http://www.masterplumbers.asn.au)

### CEO

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### Business Development Manager

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### Business Development Assistant

Kerry Thomas

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### Events Manager

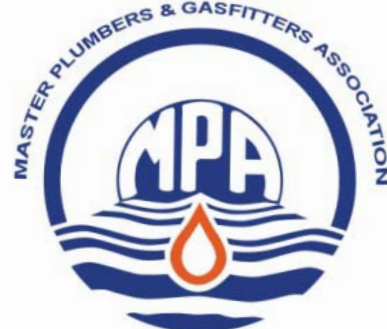
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### Magazine Coordinator

Sarah Forrest

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